

## Club Health Assessment for District 49 B through June 2023

| ERNATION                                | PERMATIONS                       |          |                 | Status  | Status Membership          |                               |                                      |        |  |             |   |   | Reports                                 |                       |  |                  |  |           | e LCIF  |
|---|----------------------------------|----------|-----------------|---|----------------------------|-------------------------------|--------------------------------------|--------|--|-------------|---|---|---|-----------------------|--|------------------|--|-----------|---|
| Club<br>Number                          | Club<br>Name                     |          | Charter<br>Date |   | Current<br>Member<br>Count |                               | YTD<br>Members<br>Dropped            |        |  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported              |                  | Months<br>Since La<br>Activity<br>Report * | st Accoun |   |
|   |                                  |          |                 | Number of times                               | If below                   |                               |                                      |        | If net loss                              | 3           |   | If no                                     | When                                    | Number                |  | Notes the        | e If no rep                                | ort       |   |
|   |                                  |          |                 | on status quo                                 | 15                         |                               |                                      |        | is greate                                | r           |   | report in 3                               | 3 more than                             | n of                  |  | officers th      | aint 12 mor                                | nths      |   |
|   |                                  |          |                 | within last                                   | member                     | S                             |                                      |        | than 20%                                 | ò           |   | months                                    | one year                                | repeat                |  | do not hav       |  | in        |   |
|   |                                  |          |                 | two years                                     | appears                    |                               |                                      |        | appears                                  |             |   | appears in                                | n appears i                             | n terms               |  | an active        | e red                                      |           |   |
| Clubs mo                                | ore than two y                   | ears old | t               |   |                            |                               |                                      |        |  |             |   |   |   |                       |  |                  |  |           |   |
| 55180 DE                                | ASE LAKE HIGHWA                  | AY #37   | 01/04/1994      | Cancelled(6*)                                 | 0                          | 0                             | 14                                   | -14    | -100.00%                                 | <b>6</b> 14 | 11  | 0   |   | None                  |  | P,S,T,M,VP<br>SC | 24+  |           |   |
| 14301 LA                                | KE LABERGE L C                   |          | 03/27/1969      | Active(1)                                     | 9                          | 0                             | 0                                    | 0      | 0.00%                                    | 6 9         |   | 18  |   | 2                     |  | P,S,T,M,VP<br>SC | 24+  |           |   |
| 14304 ST                                | ELIAS                            |          | 03/14/1964      | Active  | 21                         | 0                             | 3                                    | -3     | -12.50%                                  | ó 24        | 11  | 2   |   | 2                     |  | P,S,T,M,VP<br>SC | 24+  |           |   |
| 14306 WH                                | IITEHORSE                        |          | 04/22/1951      | Active(1)                                     | 17                         | 1                             | 3                                    | -2     | -10.53%                                  | ú 19        | 10  | 0   |   | 2                     |  | P,S,T,M,VP<br>SC | 24+  |           |   |
| 54839 WH                                | IITEHORSE FIREW                  | /EED     | 08/31/1993      | Active  | 5                          | 1                             | 12                                   | -11    | -68.75%                                  | 16          | 9   | 1   |   | None                  |  | P,S,T,M,VP<br>SC | 1  |           | \$200.00  |
|   | HITEHORSE GREY<br>OUNTAIN        |          | 03/19/1979      | Active  | 15                         | 0                             | 0                                    | 0      | 0.00%                                    | 6 15        |   | 2   |   | 2                     |  | P,S,T,M,VP<br>SC | 3  |           |   |
| Current YT Total Ne Clubs Clu Count Cou | ew Cancelled Ne<br>ibs Clubs Clu | t Tota   | l<br>ers YTD Y  | YTI<br>YTD Net<br>TD Net Grow<br>rop Growth % | t Cou                      | mber<br>int 12<br>nths<br>igo | Average<br>Membe<br>Count<br>Per Clu | r witl | of Clubs<br>h less than<br>20<br>nembers | in          | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Club<br>in<br>Status C     | os (<br>in F          | atus Quo<br>Clubs<br>Financial<br>spension |                  | Cancelled<br>Club                          | Lost      | % of Clubs<br>Cancelled for<br>Ion-Financial<br>Reasons |
| 5                                       | 0 1 -1                           | 6        | 7 2             | 32 -30 -30.9                                  | 3%                         | 97                            | 13                                   |        | 80%                                      | 20%         | 0%  | 0%  | 0                                       |                       | 0%   | 1                | 29   | 14        | 100%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.